



DEPARTMENT OF AGRICULTURE  
**NEVADA JUNIOR LIVESTOCK SHOW BOARD**  
P.O. Box 8026  
Reno, Nevada 89507  
(775) 784-6207 Fax (775) 327-5125

---

## M E E T I N G N O T I C E

---

**PUBLIC BODY:** Nevada Junior Livestock Show Board  
**DATE:** Wednesday, December 3, 2003  
**TIME:** 4:00 PM  
**PLACE:** Washoe County Cooperative Extension Office  
5305 Mill St.  
Reno, NV 89502-2315

**\* PLEASE NOTE: THIS MEETING WILL REPLACE THE PREVIOUSLY  
SCHEDULED DECEMBER 9, 2003 MEETING \***

The Board will attempt to conduct this Meeting as part of a compressed video conference, however due to the revised date and availability of compressed video sites this may not be possible. Please contact the Show Board Office for updates on the availability of compressed video sites.

The Board requests all cell phones be turned off or on vibrate for the duration of this Meeting.

If you have items you would like to add to the Agenda, please contact: Andrew Munk at 775-784-6207; send a letter to the Show Board Office at P.O. Box 8026, Reno, NV 89507 or fax the information to 775-327-5125 as soon as possible.

Please visit the Board's website, [www.jlsb.state.nv.us](http://www.jlsb.state.nv.us), for notice of upcoming Committee and Board Meetings, Committee and Board Meeting Agendas and information on the Board's programs.

Thank you.